| ENTRY BLANK   |                             |  |  |  |
|---|-----------------------------|--|--|--|
| PLEASE TYPE OR PRINT Er   | ntered previous May Show    |  |  |  |
| ™ Ms.   | Lyes no no PATRICIA         |  |  |  |
|   | (Last Name Last)  N. CANTON |  |  |  |
| Address 1139 CHELMS Street  | FORD ST. N.W.               |  |  |  |
| 44726 Tel. (216) 49<br>Zip Area Code  | 4-1587                      |  |  |  |
| Temporary or Studio Address KENT  | 6HIO<br>City                |  |  |  |
| Tel. 716  | 12-2021                     |  |  |  |
| Zip Area Code   |                             |  |  |  |
| If you do not presently live in one of the Western Reserve, which county were you                       |                             |  |  |  |
| Collaborator (If Any)   |                             |  |  |  |
| If May Show entries are not accepted or Artist will pick up at Museum.                                  | not sold:                   |  |  |  |
| ☐ Museum should dispose of.   |                             |  |  |  |
| ☐ Museum should ship to artist C.O.D.   | at this address:            |  |  |  |
|   |                             |  |  |  |
| Special Instructions When necessary include below instruction the object is to be assembled and display |                             |  |  |  |
| Datricial   | Varker                      |  |  |  |

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 13, 1979.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Soliditions printed in the entry information.

## ENTRY BLANKS

| 1. Paintings   |                                  |               |                   |                   |  |
|--|----------------------------------|---------------|-------------------|-------------------|--|
| Materials  LATEX ENAMEL  ON CANVAS   |                                  |               |                   |                   |  |
| Title "TUT AND JUD"  |                                  |               |                   |                   |  |
| Price or NFS   | Insurance Value if NFS Only Size |               |                   | ×72"              |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |                                  |               |                   |                   |  |
| Additional No.<br>For Sale   | Total Ito. III martion           |               |                   | Price of<br>Frame |  |
| ACCEPTED DO NOT WRITE IN THIS SECTION ACCEPTED                               |                                  |               |                   |                   |  |
| REJECTED   | 132                              | - 1           |                   | REJECTED          |  |
| 2 1. Paintings 2. Graphics 3. Photography 4. Sculpture 5. Electric 6. Crafts |                                  |               |                   |                   |  |
| Materials LATEX ENAMBL   |                                  |               |                   |                   |  |
| 6N CANVAS  |                                  |               |                   |                   |  |
| Title 11 MAN - MADE"   |                                  |               |                   |                   |  |
| Price or NFS   | Insurance Value<br>If NFS Only   | 9             | Size              | (II               |  |
| 2600° - 96" × 78   |                                  |               |                   |                   |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |                                  |               |                   |                   |  |
| Additional No. F   | or Sale Total No                 | o. in Edition | Price<br>Unframed | Price of<br>Frame |  |
| ACCEP ED   | DO NOT WRIT                      |               | CCEPTED           | BECEIVED          |  |
| 7  | THIS SECTION                     | 7             | ,                 | yer con           |  |
| REJECTED   | 1221                             | B             | FUCTED            | DATE 2            |  |